

**Nº 44513**

# APPLICATION FOR PERMIT

Date of filing in State Engineer's Office..... **SEP 25 1981** .....

Returned to applicant for correction.....

Corrected application filed.....

Map filed \_\_\_\_\_ SEP 25 1981 \_\_\_\_\_

The applicant Nevada Children's Foundation, Inc., dba Eagle Valley  
Children's Home

Post Office Box 2539, of Reno, Nevada 89505  
Street and No. or P.O. Box No. City or Town

Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated in Nevada -

September 10, 1946

1. The source of the proposed appropriation is Underground - Well #3  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.5 second-feet  
One second-foot equals 448.83 gals. per min.

- (a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Commercial and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

- (a) Irrigation, state number of acres to be irrigated:.....

- (b) Stockwater, state number and kinds of animals to be watered:.....

- (c) Other use (describe fully under "No. 12, Remarks" .....

- (d) Power:

- (1) Horsepower developed.....

- (2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE1/4 SE1/4 Section 36, \_\_\_\_\_  
Describe as being within a 40-acre subdivision of public  
T.16 N., R.19 E., M.D.B.&M., or at a point from which the SE corner \_\_\_\_\_  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of said Section 36 bears South 7°54' east a distance of 2280 feet.

6. Place of use Portion of the N1/2SE1/4 Section 36, T.16 N., R.19 E.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
M.D.B.&M., as shown on the supporting map

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor and distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
system  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works 5 years  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for a proposed commercial developement which would be leased to provide financial support to Eagle Valley Children's Home. Possible uses would include a large restaurant and 10 to 12 retail shops (1.5 mgs estimated use).

By s/Bruce R. Scott  
Bruce R. Scott, Resource Concepts, Inc.  
 340 North Minnesota Street  
 Carson City, Nevada 89701

Compared bl/ cs bl/bc

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and adversely affect existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 16th day of JULY,

Cultural map filed \_\_\_\_\_

A.D. 19 84

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

  
 State Engineer